



# Clark County Shooting Complex Advisory Committee PUBLIC MEETING

5:30 pm Wednesday, September 18, 2024

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

## MEETING MINUTES

**MEMBERS PRESENT:** Jeff Bryant, John Daniels, Scott Lofgren, Stephen McFadden, Martin Olson, Andy Spurlock, Dan Stark

**MEMBERS ABSENT (EXCUSED):** None

**ATTENDANCE:** 7

**STAFF PRESENT:** Steve Carmichael, Sr. Management Analyst; Betty-jane Kuhlendahl, Public Services Specialist & Recording Secretary to Advisory Committee.

**NOTICE POSTED:** Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

### **I. CALL TO ORDER:**

- A. Meeting was called to order at 5:32 pm by Martin Olson, Chair
- B. All cellular phones silenced.
- C. Conformance with Nevada Open Meeting Law-CONFIRMED

### **II. PLEDGE OF ALLEGIANCE**

- A. The Pledge of Allegiance was recited.

### **III. ROLL CALL OF BOARD MEMBERS**

- A. Roll call was taken. Seven (7) Board Members present. A quorum was met.

### **IV. PUBLIC COMMENTS**

There being no person's present wishing to be heard on matters related to the agenda, Chairman Martin Olson closed Public Comments.

### **V. ORGANIZATIONAL ITEMS:**

- A. Approval of Minutes of the regular meeting on July 17, 2024. Motion by Stephen McFadden and Second by Scott Lofgren. All in favor. Motion approved.
- B. Approval of Agenda for September 18, 2024. Motion by Stephen McFadden and Second by Scott Lofgren. All in favor. Motion approved.

### **VI. STAFF REPORTS:**

Shooting Complex Briefing by Steve Carmichael

- A. SNPLMA Round 19: Anticipated ground-breaking for all projects to begin Summer 2025.
- B. Shotgun Center Kitchen Operations: DA's office recommended a new RFP (request for proposal). May have higher vendor interest if proposed for seasonal hours of operation rather than year-round.
- C. 2024 Fall Afterschool Youth Trapshooting League: Outstanding participation, including state-wide teams.

**II. COMMITTEE MEMBER'S DISCUSSION ITEMS: None**

**VIII. CORRESPONDENCE: None**

**IX. PUBLIC COMMENTS: None**

**X. NEXT MEETING DATE: Wednesday, November 20, 2024, 5:00pm**

**XI. ADJOURNMENT:**

Meeting adjourned at 6:21 pm